

**STATE OF NEW HAMPSHIRE**  
**INTER-DEPARTMENT COMMUNICATION**

**FROM:**

Stephen G. LaBonte  
Administrator



**DATE:**

November 15, 2021

**AT(OFFICE):**

Bureau of Right-of-Way  
Dept. of Transportation

**SUBJECT: Sale of State Owned Land in Conway**

**TO:**

Tracie Sales, Rivers & Lakes Programs Manager ([Tracie.Sales@des.nh.us](mailto:Tracie.Sales@des.nh.us))  
Department of Environmental Services

The Department of Transportation (Department) would like to dispose of two parcels of state-owned land, located on the northwesterly side of Eastman Drive, in the Town of Conway.

The two parcels combined, consist of 0.83 ± of an acre of land, which were acquired in 2007 for the Conway 11339B Bypass Project. The project was not constructed, and subsequently dissolved in December 2020.

Access to this parcel will be from the requester's driveway.

The Department's Bureau of Environment noted, that due to this parcel being within a quarter mile of the Saco River, it is subject to RMAC review, for the potential disposal.

I have attached the Department's, Bureau of Environment review of the subject parcel, for your review and files.

Please review this request through the Designated Rivers Management Advisory Committee, to determine if the subject property is surplus to the needs and interest of the State, for the purpose of disposal.

If you should have any questions, please contact Andrew R. Pacuk of the Bureau of Right-of-Way at (603) 271-3987. Thank you.

SGL/ARP/jl  
Attachments

cc: Thomas Quarles, Chairman of Statewide Public Water Access Advisory Board, Devine, Millimet & Branch, PA, 111 Amherst Street, Manchester, NH 03101 ([tquarles@devinemillimet.com](mailto:tquarles@devinemillimet.com))

## REQUEST FOR SURPLUS LAND REVIEW ACTION

**Name of Agency Requesting Action:** Department of Transportation.

**Location of Property:** 512/ 530 Eastman Drive, located on the northwesterly side of Eastman Drive in the Town of Conway.

**Acreage:** 0.83+/- of an acre

**Tax Map/Lot #:** Map 252 Lots 4.1 and 5.1

**Requested Action:** To be declared surplus for the purpose of disposal.

**Agency Contact Person:** Lisa Weir, Chief of Property Management, at 271-7128

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Please provide the following information, if known, about the property. Attach map(s) showing the location of the property.

1. **What is the current use for this property?** Parking lot.
2. **What is the proposed use of this property?** Parking Lot.
3. **Are there any structures located on this property?** No  
If so, how many and what kind?
4. **Are there any water resources related to this property?** Yes  
If so, please indicate the size or extent of such resources. Parcel is within ¼ mile of the Saco River.
5. **Please list any other significant resources known to be located on this property.**  
None known.
6. **Was this property purchased with federal highway funds?** Yes X No \_\_\_\_
7. **Is access to this property available?** Yes X No \_\_\_\_

**STATE OF NEW HAMPSHIRE**  
**INTER-DEPARTMENT COMMUNICATION**

<b>FROM</b>	Matt Urban Chief, Operations Management Section	<b>DATE</b>	August 2, 2021
		<b>AT (OFFICE)</b>	Department of Transportation
<b>SUBJECT</b>	<b>Surplus Land –Conway</b> SP-061621		Bureau of Environment
<b>TO</b>	Andrew Pacuk Bureau of Right-of-Way		

Based on the attached evaluation, the Bureau of Environment does not object to the sale of this property.

This parcel is within ¼ mile of the Saco River, please coordinate with the NHDES Rivers Coordinator prior to disposal of this property.

In accordance with the Stewardship and Oversight Agreement between DOT and FHWA, FHWA oversight is not necessary.

If you have any questions or require additional information, please contact Matt Urban at x-3226.

MRU:mru  
Attach.  
c.c. Adam Smith, ROW via email  
Stephen LaBonte via email

**Classification and/or Review of  
Surplus Land**

**Property Name:** Conway

**Date:** 7/2/2021

**Assoc. Project:** Conway Bypass Project

**Originating Bureau:** Right-of-Way

**Federal No.:** STP-OAW-NHS-DPI-T-X-0153(001)

**State No.:** 11339B

**BOE Database No.:** SP-061621

**Property Location & Description:** This Parcel is located behind the properties of 512/530 Eastman Road in the Town of Conway, and consists of approximately 0.83 of an acre. The Parcel has a standing garage that is used by one of the auto properties in front of the parcel. This parcel of land was acquired in 2007 for the Conway 11339B Bypass Project. The project was never constructed and was dissolved on December 18, 2020.

**Explanation of what prompted disposal of property:** The Department received a request from Cooper Cargill Chant Attorneys at Law, representing David Smith and Nealco, LLC who wishes to acquire portion of vacant land, which was previously purchased from them.

**Bureau of Environment Reviewer:** Sean Lerner

**Environmental Parameters:** Possess, Absent, Unknown

<b>P</b>	<b>A</b>	<b>U</b>	
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<b>Building or Structures</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Surface Waters</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Wetlands</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Prime Wetlands (on or adjacent to property)</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>100 yr Floodplain</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Source Water Protection Area</b>
<input checked="" type="checkbox"/>	<input type="checkbox"/>		<b>Prime Farmland (local or statewide importance)</b>
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<b>NHB Threatened or Endangered Species / Critical Habitat</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Historical Architectural Resources</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Archeological Resources</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Contamination Issues</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Recreation Use</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Lake Access / Adjacent (within 250 feet)</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>River Access / Adjacent (within 250 feet)</b>
<input type="checkbox"/>	<input checked="" type="checkbox"/>		<b>Designated River (within 0.25 miles)</b>
<input type="checkbox"/>			<b>Other</b>

**Potential Impact Discussions:**

Field Review: 6/30/2021

The site review of property, found behind the properties of 521/530 Eastman Road in the Town of Conway, was conducted in late June. There is no actual driveway for the property, driveways from the business properties must be used to access property. The parcel is gravel parking lot with a work shed. Various broken down cars, storage containers, and a dumpster were found on the property.

Granit View mapping tool was reviewed and found there is a Freshwater Forested/Shrub wetland in the area behind the parcel, as well as half of the property in question has farmland of local importance. The NHDES Onestop online tool was reviewed for contamination and no remediation sites are found on the property.

A cultural review was completed by the NHDOT's Cultural Resource Program and it was determined that there were no potential to cause effect or no concerns about the property. The area is a highly disturbed area that is

broadly graded and leveled dirt expanse with a gravel parking lot. No resources were identified in this location or in a directly adjacent area during archaeological surveys.

The Information for planning and consultation online resource from the U.S. Fish and wildlife service tool (IPaC) was utilized to determine there are any federal or state endangered plant and animal species. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. Currently, there is no critical habitats at this location for the Northern Long eared Bat but is potentially affected by activities in this parcel. The NH Natural Heritage Bureau landowner report was used to find any rare species and/or exemplary natural communities, but none were found.

This bureau does not object to the transfer of the subject property pending further environmental/archaeological review as noted above.

The Bureau of Environment does not object to the transfer of this property.

**Recommended Environmental Classification for the Federal Highway Administration is**

- Class II – Categorical Exclusion (send to the Federal Highway Administration for concurrence)  
 Class II – Programmatic Categorical Exclusion  
 Other \_\_\_\_\_  
 N/A

The Bureau of Environment does not support the transfer of this property.

**Attached:**

**Location Map:**



**Aerial Photo:**



**Tax Map:**



**Exhibits:**

1. Location map
2. Aerial Map
3. ROW Plans
4. NHB Review
5. IPAC Review
6. Remediation Sites
7. Wetland Map
8. Farmland Map
9. Property Pics
10. Cultural Review

**Railroad Layout or ROW Plan:**



**NHNHB Letter:**



**Photographs:**



**Electronic copy to originating Bureau to be forwarded to:**

**Rivers Management Advisory Committee:**



**Required**



**Not Required**

**Lakes Management Advisory Committee:**



**Required**



**Not Required**

**DES Rivers Coordinator (Designated Rivers):**




**Required**



**Not Required**

**STATE OF NEW HAMPSHIRE**  
**INTER-DEPARTMENT COMMUNICATION**

**FROM:** Stephen G. LaBonte   
Administrator

**DATE:** June 15, 2021

**AT**  
**(OFFICE):** Department of Transportation  
Bureau of Right-of-Way

**SUBJECT:** Disposal of State Owned Land in Conway

**TO:** James Marshall, Administrator, Highway Design  
Alan Hanscom, District Engineer, District 3  
Matt Urban, Chief of Operations Management, Environment  
Shelley Winters, Administrator, Rail and Transit  
Bill Watson, Administrator, Planning and Community Assistance

The Department (DOT) received a request from Cooper Cargill Chant Attorneys at Law, representing David Smith and Nealco, LLC who wishes to acquire a portion of vacant land, which was previously purchased from them, the requested parcel is located behind the properties of 512/530 Eastman Road in the Town of Conway.

The subject parcel consists of 0.83 ± of an acre of land which was acquired in 2007 for the Conway, 11339B Bypass Project. The project was never constructed and was dissolved on December 18, 2020.

Town records indicate this parcel as being located in the Commercial zone.

According to the Stewardship and Oversight Agreement between DOT and the Federal Highway Administration(FHWA), a FHWA review of this parcel is not necessary.

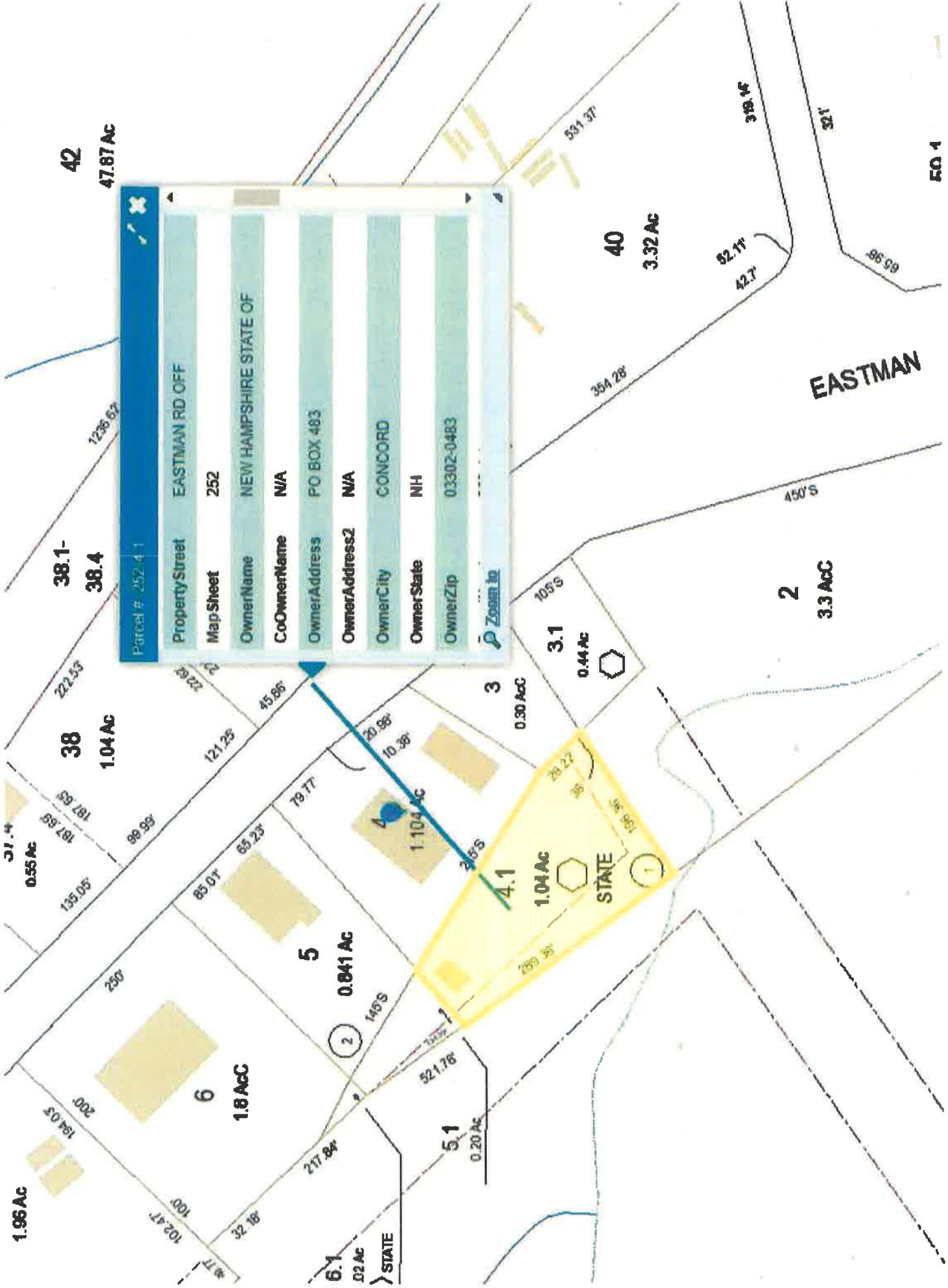
Please review this request to determine if the subject parcel could be considered surplus to your Bureau's current or future needs. If your Bureau has an interest or concern relative to the disposal of this parcel, please notify this Bureau in writing within thirty (30) days.

If you have any questions or concerns with this request please contact Andrew R. Pacuk either via email at [Andrew.R.Pacuk@dot.nh.gov](mailto:Andrew.R.Pacuk@dot.nh.gov) or by phone at (603) 271-3987.

Reference can be made to the following Plan: Conway, STP-OAW-NHS-DPI-T-X-0153(001), 11339B Parcel 151/152, and being the parcel as shown on the Conway Tax Map as Map 252, Lot 4.1 and Lot 5.1.

SGL/ARP/  
Attachments:

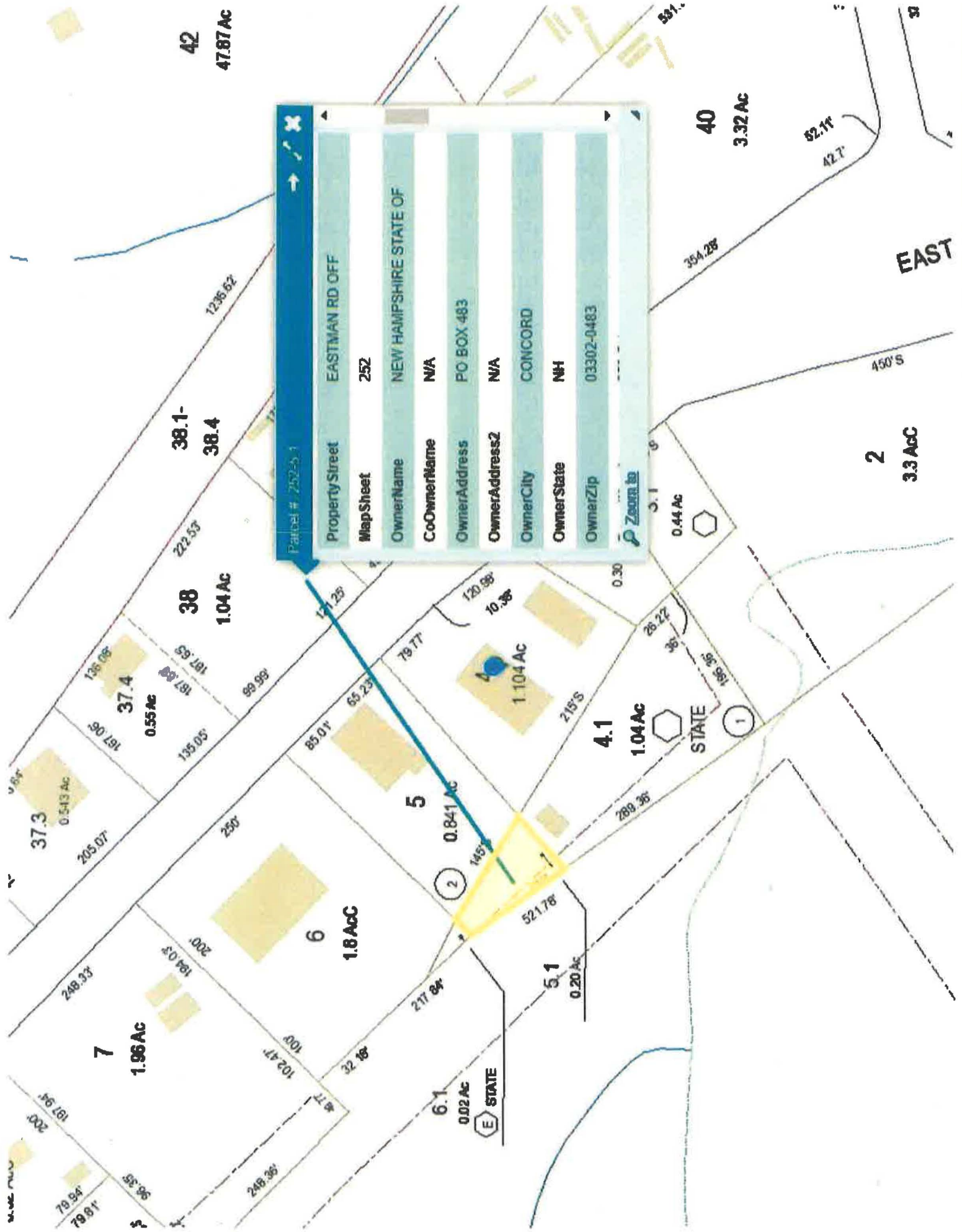
cc: Caleb Dobbins, Administrator, Highway Maintenance  
Jennifer Lane, Administrative Assistant, Commissioner's Office  
Adam Smith, Assistant Administrator  
Lisa Weir, Chief of Property Management



Parcel # 252 4 1

Property Street	EASTMAN RD OFF
Map Sheet	252
Owner Name	NEW HAMPSHIRE STATE OF
CoOwner Name	N/A
Owner Address	PO BOX 483
Owner Address 2	N/A
Owner City	CONCORD
Owner State	NH
Owner Zip	03302-0483

Zoom In

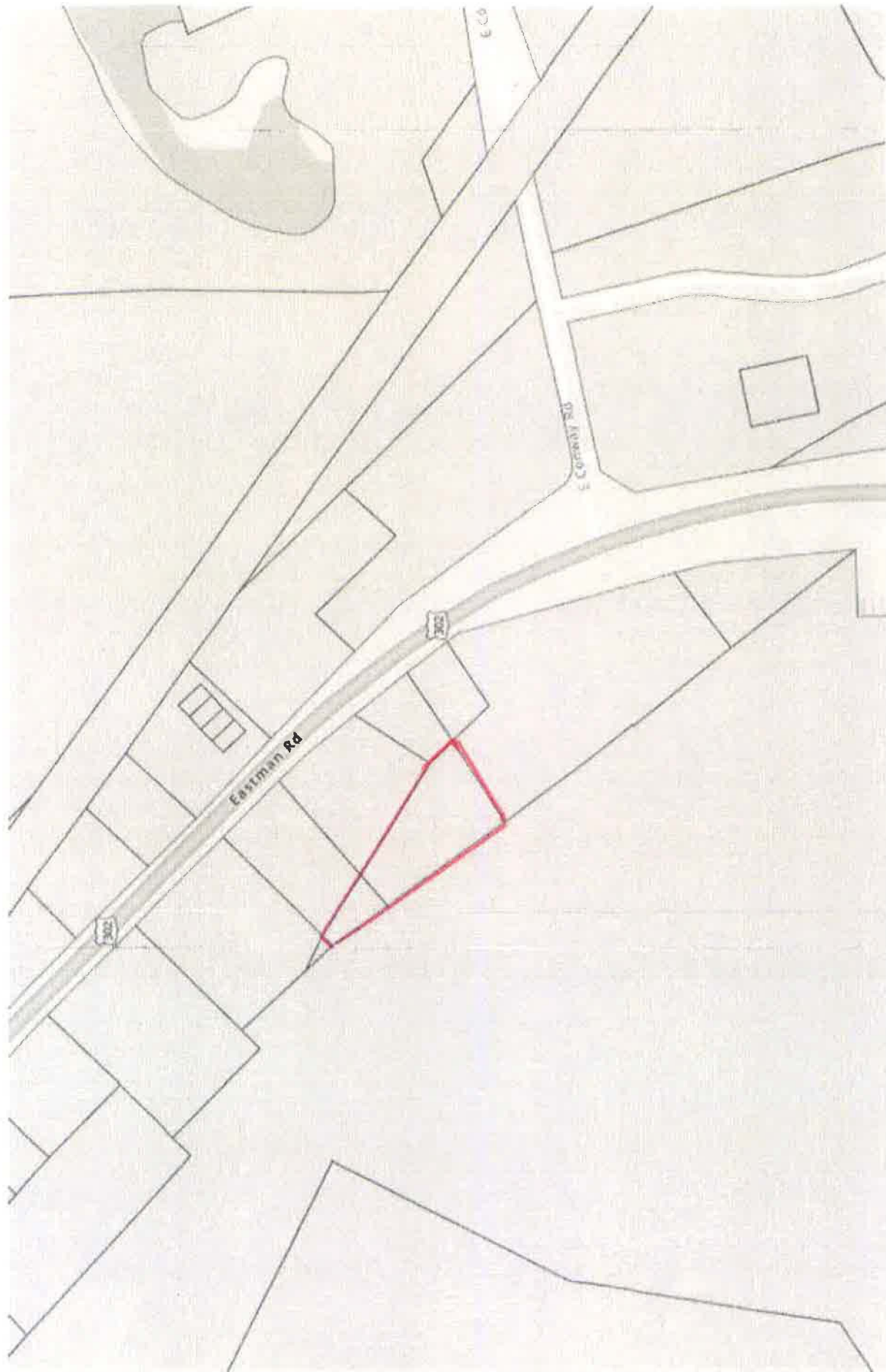


Parcel # 752-5-1

Property Street	EASTMAN RD OFF
Map Sheet	252
Owner Name	NEW HAMPSHIRE STATE OF
CoOwnerName	N/A
OwnerAddress	PO BOX 483
OwnerAddress2	N/A
OwnerCity	CONCORD
OwnerState	NH
OwnerZip	03302-0483





Zoom In





# Redstone

## Legend

-  Conway Police Dept
-  Feature 1
-  TD Bank
-  Timer Warner Cable

Google Earth

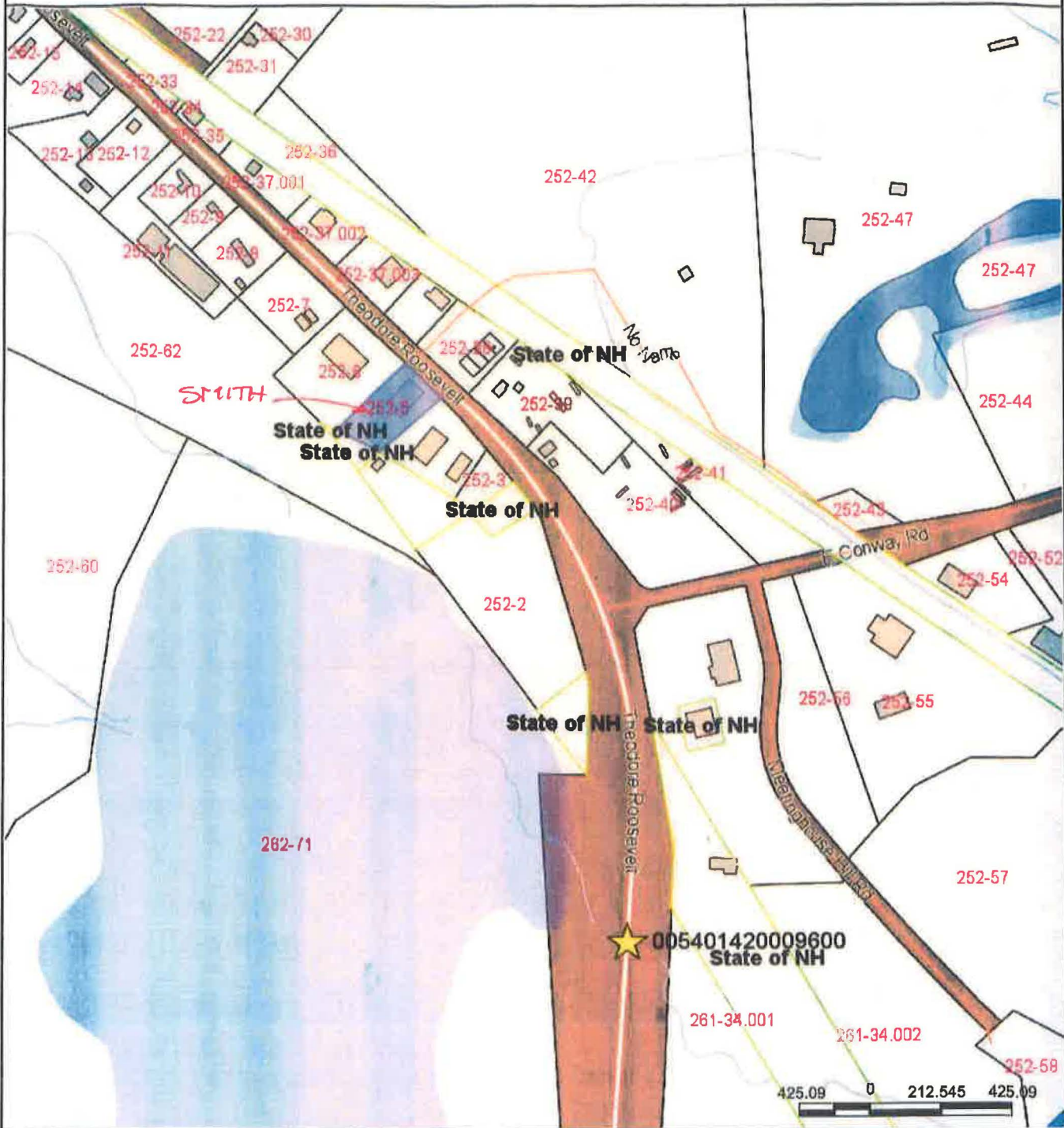
© 2021 Google

600 ft



STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE  
ADMINISTRATION

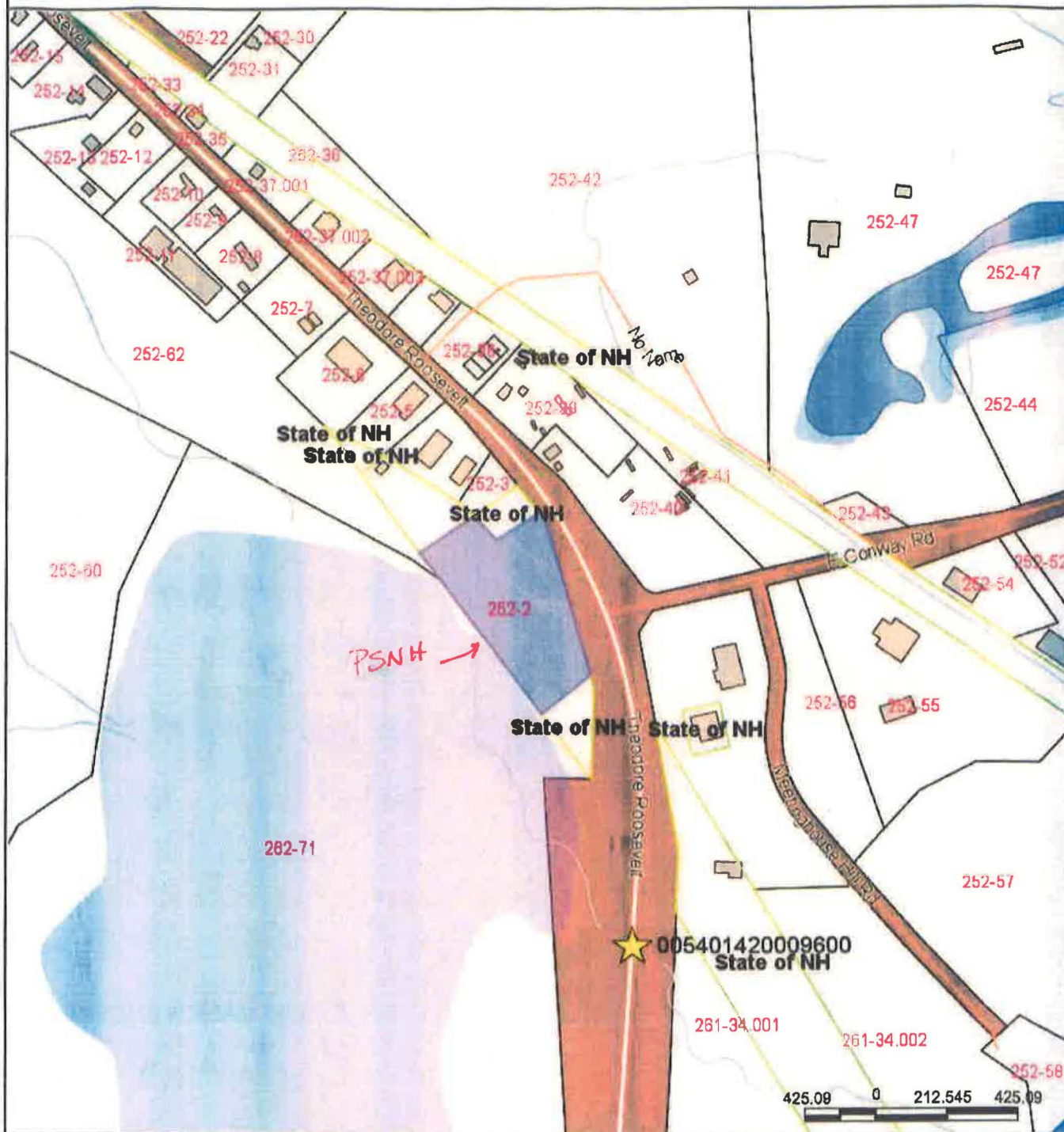
MOSAIC PARCEL  
MAP SHARING  
POOL



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STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE  
ADMINISTRATION

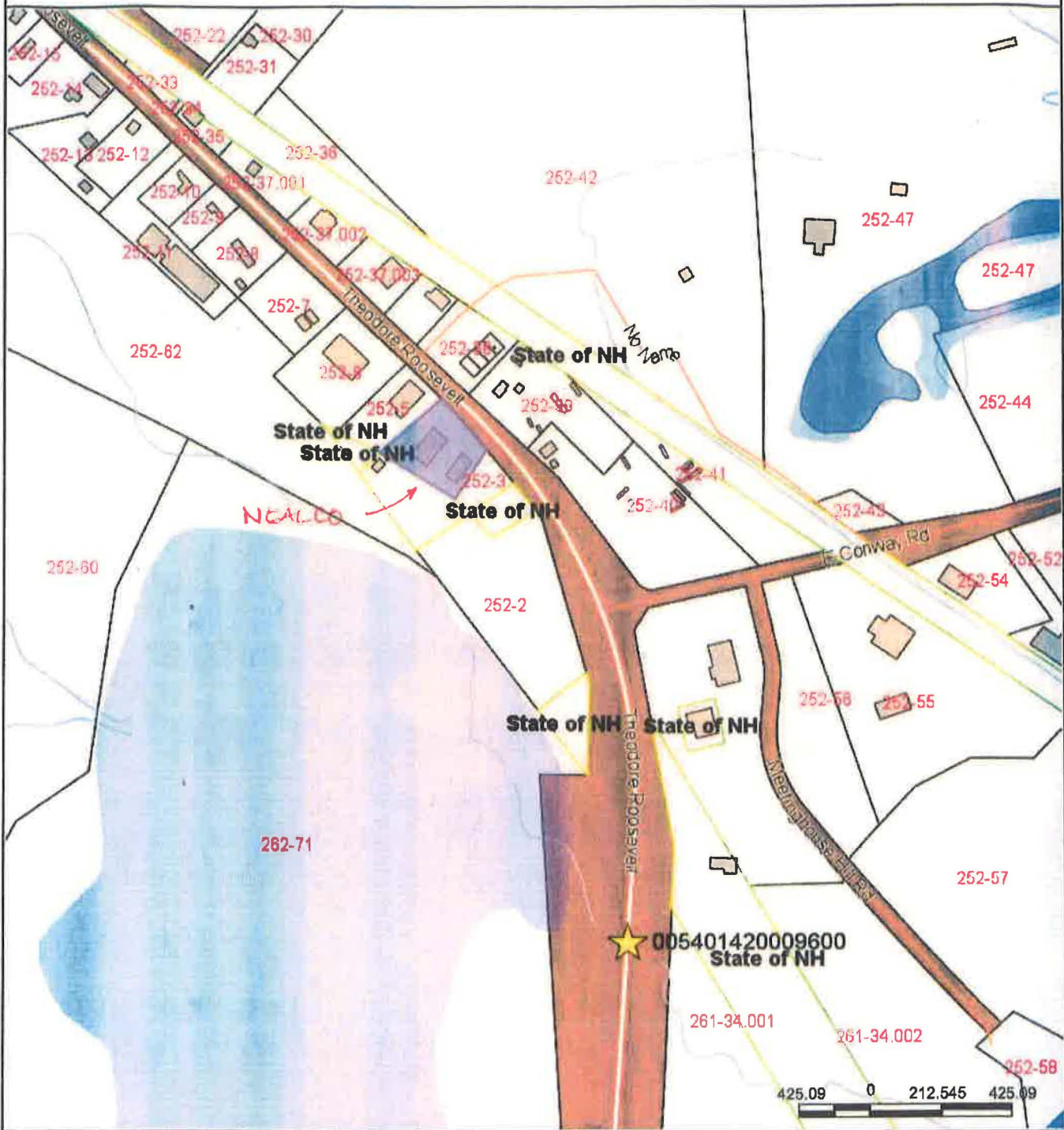
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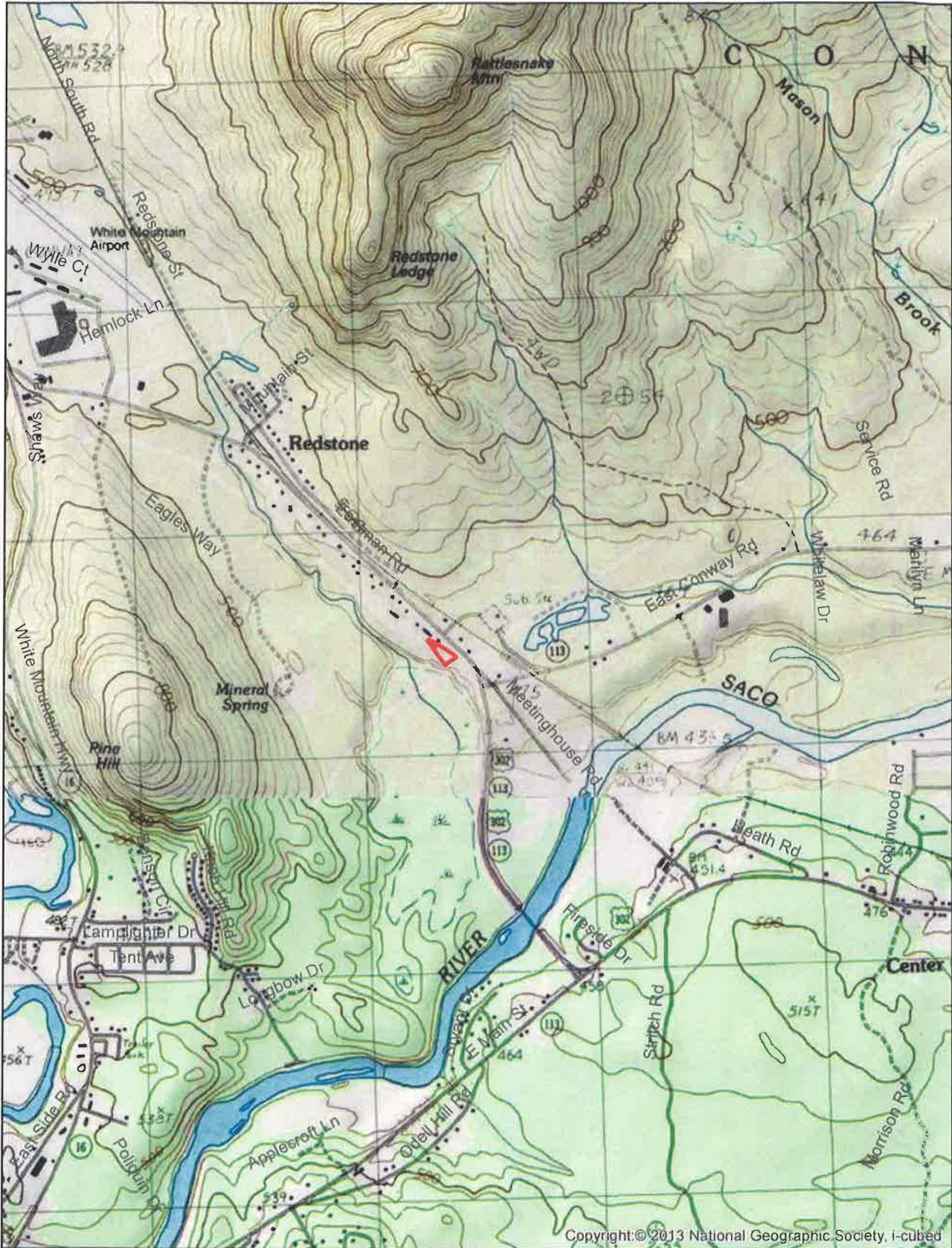
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# Conway SP-061621

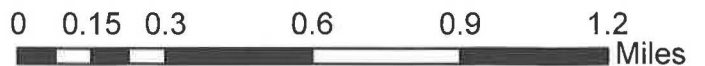


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**Legend**

 Parcel Boundary

## 1:24,000



# Conway SP-061621




## Legend

 Parcel Boundary

1:4,000

0 0.025 0.05 0.1 0.15 0.2 Miles





# New Hampshire Natural Heritage Bureau

DNCR - Division of Forests & Lands  
172 Pembroke Road, Concord, NH 03301  
Phone: (603) 271-2214 Fax: (603) 271-6488

**To:** Sean Lerner  
NH DOT  
7 Hazen Drive  
Concord, NH 03301

**From:** NH Natural Heritage Bureau

**Date:** 2021-07-06

**Re:** Review by NH Natural Heritage Bureau of request dated 2021-07-02

**NHB File ID:** 3578

**Town:** Conway, NH

**Project type:** Landowner Request

**Location:** 252-4.1, 252-5.1

We have searched our database for records of rare species and exemplary natural communities on the property(s) identified in your request. Our database includes known records for species officially listed as Threatened or Endangered by either the state of New Hampshire or the federal government, as well as species and natural communities judged by experts to be at risk in New Hampshire but not yet formally listed.

NHB records on the property(s): **None**

NHB records within one mile of the property(s):

	Last Reported	Listing Status		Conservation Rank	
		Federal	NH	Global	State
<b>Invertebrate Species (For more information, contact Kim Tuttle, NH F&amp;G at 271-6544)</b>					
Pygmy Snaketail ( <i>Ophiogomphus howei</i> )	2011	--	--	G3	S2
<b>Natural Community</b>					
Emergent marsh	1997	--	--	GNR	S5
Silver maple - false nettle - sensitive fern floodplain forest	1997	--	--	GNR	S2
Hemlock - beech - oak - pine forest	1997	--	--	GNR	S5
Red pine rocky ridge	1999	--	--	GNR	S2
<b>Plant Species</b>					
Appalachian sandplant ( <i>Mononeuria glabra</i> )	2012	--	E	G4	S1

Listing codes: T = Threatened, E = Endangered SC = Special Concern

**NOTE:** This review *cannot* be used to satisfy a permit or other regulatory requirement to check for rare species or habitats that could be affected by a proposed project, since it provides detailed information only for records actually on the property.





## New Hampshire Natural Heritage Bureau

DNCR - Division of Forests & Lands

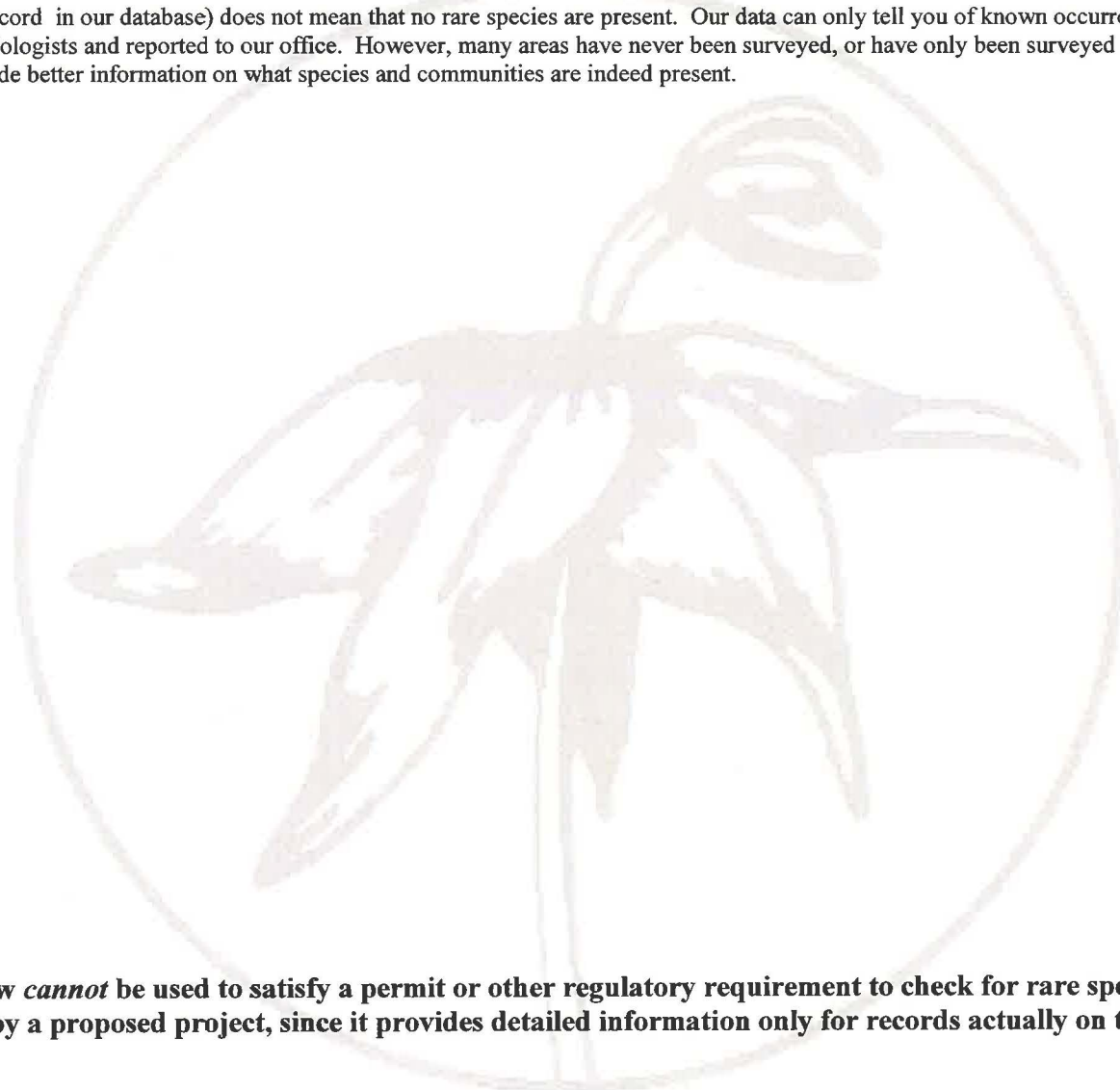
172 Pembroke Road, Concord, NH 03301

Phone: (603) 271-2214 Fax: (603) 271-6488

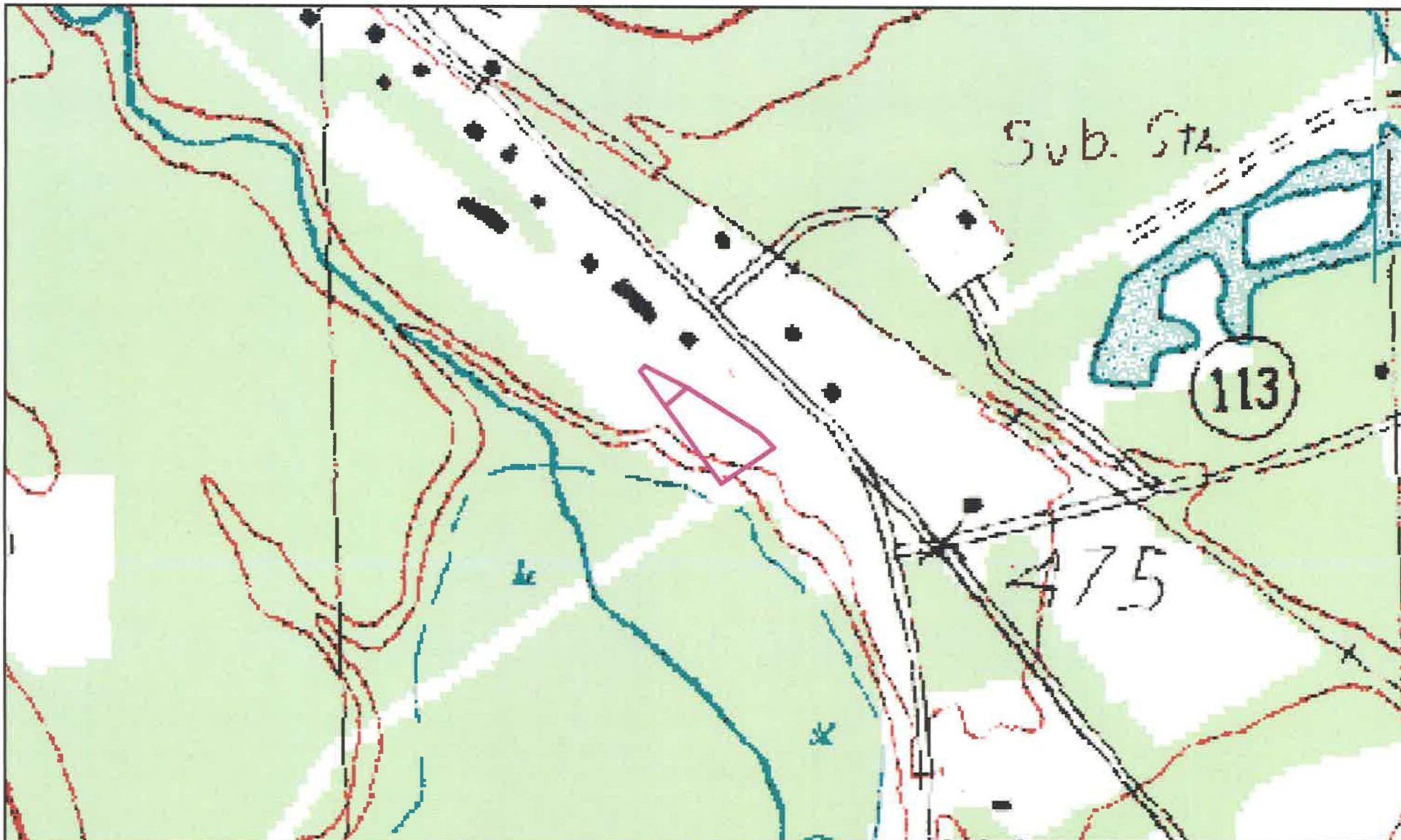
Rank prefix: G = Global, S = State, T = Global or state rank for a sub-species or variety (taxon)

Rank suffix: 1-5 = Most (1) to least (5) imperiled. "--", U, NR = Not ranked, B = Breeding population, N = Non-breeding, H = Historical, X = Extirpated.

A negative result (no record in our database) does not mean that no rare species are present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.



**NOTE: This review *cannot* be used to satisfy a permit or other regulatory requirement to check for rare species or habitats that could be affected by a proposed project, since it provides detailed information only for records actually on the property.**

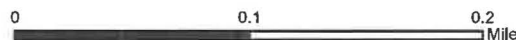
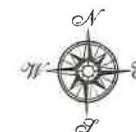


## Natural Heritage Bureau Landowner Report

Project ID Number: 3578

NOTE: Any rare species and/or exemplary natural communities in this area are not shown unless they occur, at least in part, within the property bounds.

Symbol	Category	# of Records
	Property Bounds	
	Plant Occurrence:	0
	Animal Occurrence:	0
	Natural Community:	0
	Ecological System:	0





## United States Department of the Interior



FISH AND WILDLIFE SERVICE  
New England Ecological Services Field Office  
70 Commercial Street, Suite 300  
Concord, NH 03301-5094  
Phone: (603) 223-2541 Fax: (603) 223-0104  
<http://www.fws.gov/newengland>

In Reply Refer To:

July 02, 2021

Consultation Code: 05E1NE00-2021-SLI-4015

Event Code: 05E1NE00-2021-E-12156

Project Name: Conway - SP - 061621

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

<http://www.fws.gov/endangered/esa-library/pdf/TOC-GLOS.PDF>

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*), and projects affecting these species may require development of an eagle conservation plan ([http://www.fws.gov/windenergy/eagle\\_guidance.html](http://www.fws.gov/windenergy/eagle_guidance.html)). Additionally, wind energy projects should follow the wind energy guidelines (<http://www.fws.gov/windenergy/>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/towers.htm>; <http://www.towerkill.com>; and <http://www.fws.gov/migratorybirds/CurrentBirdIssues/Hazards/towers/comtow.html>.

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List

## **Official Species List**

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**New England Ecological Services Field Office**

70 Commercial Street, Suite 300

Concord, NH 03301-5094

(603) 223-2541

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## Project Summary

Consultation Code: 05E1NE00-2021-SLI-4015

Event Code: 05E1NE00-2021-E-12156

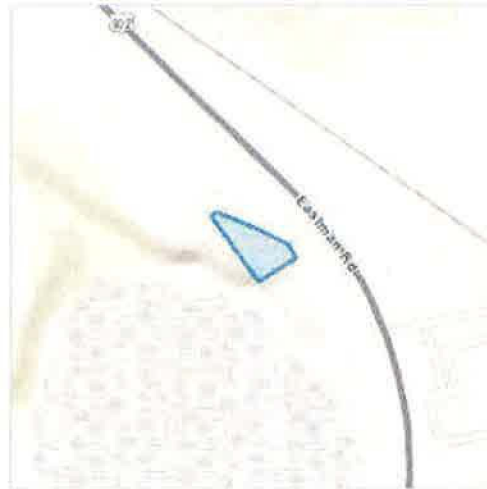
Project Name: Conway - SP - 061621

Project Type: TRANSPORTATION

Project Description: Disposal of State land.

Project Location:

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@44.005886450000006,-71.09051085693135,14z>



Counties: Carroll County, New Hampshire

## Endangered Species Act Species

There is a total of 1 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

## Mammals

NAME	STATUS
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a>	Threatened

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

---

# Map By



## Legend

- Remediation Sites

Map Scale

1: 12,988

© NH DES, <http://des.nh.gov>

Map Generated: 7/12/2021



## Notes





SP - 061621



Legend

- ~ State
- County
- City/Town
- National Wetlands Inventory Version 2
  - Estuarine and Marine Deepwater
  - Estuarine and Marine Wetland
  - Freshwater Emergent Wetland
  - Freshwater Forested/Shrub Wetland
  - Freshwater Pond
  - Lake
  - Other
  - Riverine

Map Scale

1: 6,494



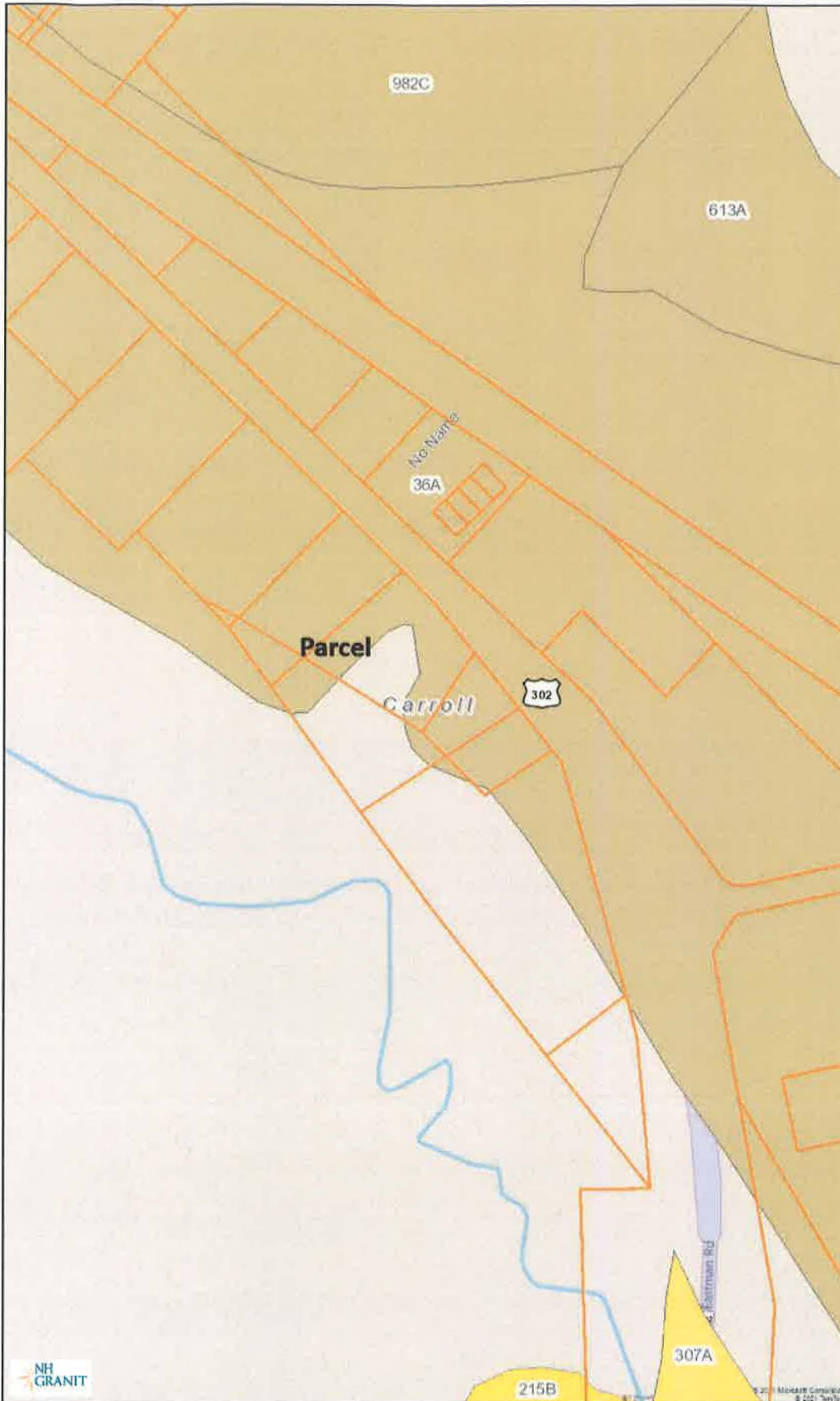
© NH GRANIT, www.granit.unh.edu

Map Generated: 7/2/2021

Notes



# Map by NH GRANIT



## Legend

- Parcels**
  - Parcel Polygons
  - Attributes for Additional Lines
- State**
- County**
- City/Town**
- Farmland Soils**
  - <all other values>
  - Conditional Prime Farmland
  - All areas are prime farmland
  - Farmland of local importance
  - Farmland of statewide importance

## Map Scale

1: 3,247



© NH GRANIT, [www.granit.unh.edu](http://www.granit.unh.edu)

Map Generated: 6/25/2021

## Notes



Conway Surplus Land. SP – 061621



Storage container next to work shed.



Parcel is mostly a gravel parking lot.



Work shed is the only structure on the parcel.



Road opens to Eastman Road between two businesses.



Forested/shrub wetland comes up to the edge of the parcel.



Dumpster alongside work shed.



Another storage container along with broken down cars.



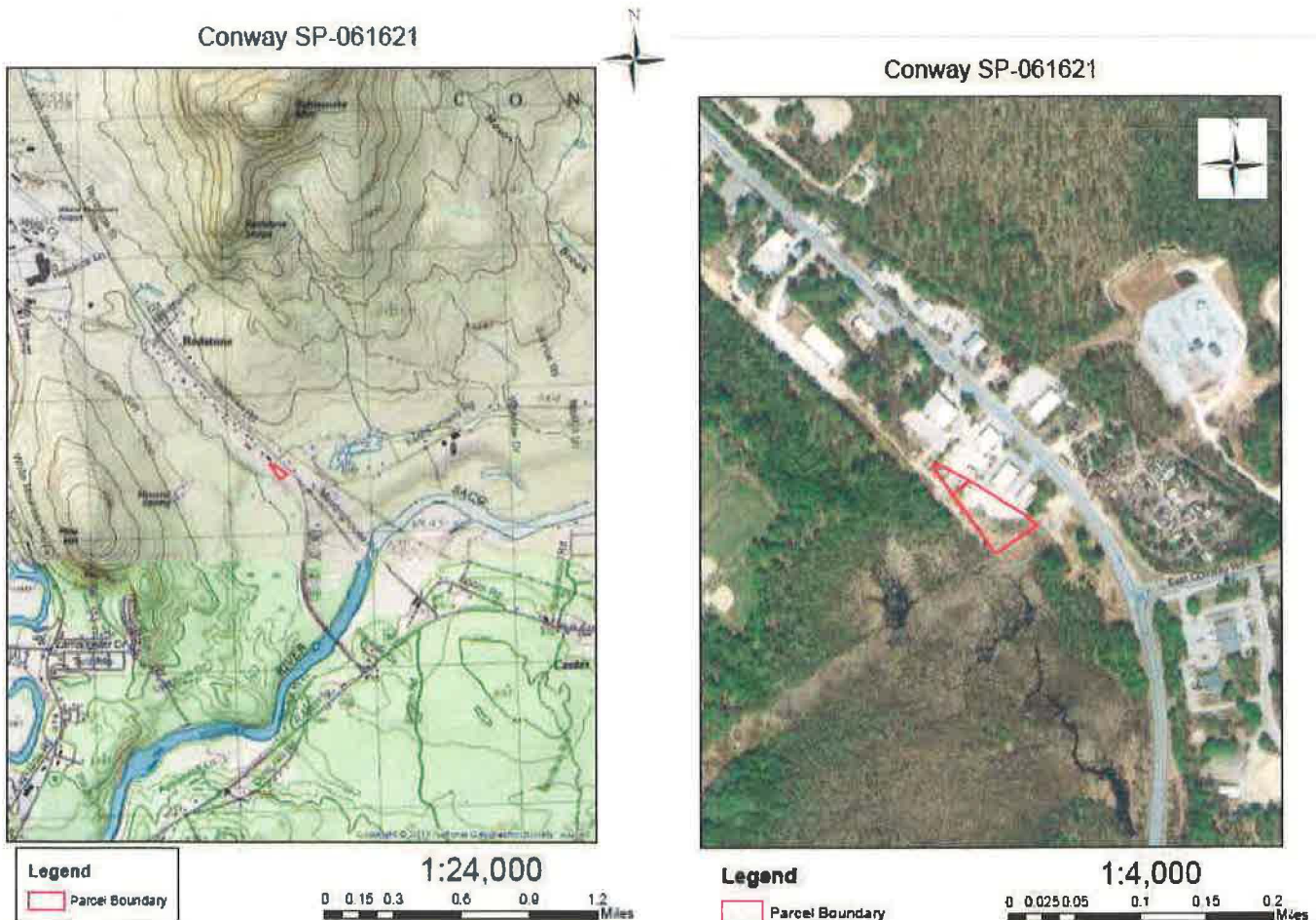
Different view of forested/ Shrub wetland.

**Project** Conway SP-061621 512/530 Eastman Rd  
**Surplus Land – NHDOT Cultural Resources Review**

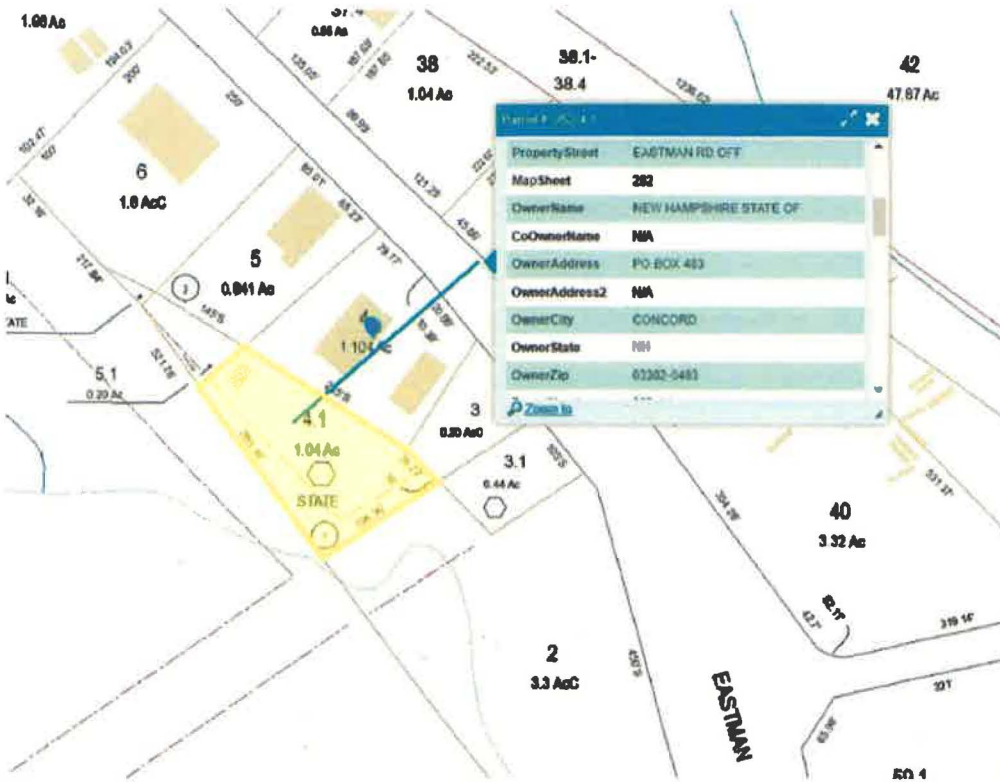
For the purpose of compliance with regulations of the National Historic Preservation Act, the Advisory Council on Historic Preservation's *Procedures for the Protection of Historic Properties* (36 CFR 800), the US Army Corps of Engineers' *Appendix C*, and/or state regulation RSA 227-C:9, *Directive for Cooperation in the Protection of Historic Resources*, the NHDOT Cultural Resources Program has reviewed the Surplus Land Application for potential impacts to historic properties.

**Proposed Project:** The Department received a request from the former property owner to acquire State owned land (.83 acres; Parcel 151/152; Map 252, Lot 4.1 and Lot 5.1). The parcel, located behind the properties of 512/530 Eastman Road, was acquired in 2007 for the Conway 11339B Bypass Project (STP-OAW-NHS-DPI-T-X-0153(001)). The project was never constructed and was dissolved on December 18, 2020.

The Parcel has a standing garage that is used by one of the auto properties in front of the parcel. There is no real driveway for the property, driveways from the properties must be used to access property. The parcel is a dirt parking lot with a work shed. Various broken down cars, a storage crates, and a dumpster are found on the property. Granit View mapping tool was reviewed and found there is a Freshwater Forested/Shrub wetland in the area behind the parcel, along with half of the property in question has farmland of local importance.



Project Conway SP-061621 512/530 Eastman Rd







Photos by Sean Lerner, July 2021



Storage container next to work shed.



Parcel is mostly a gravel parking lot.



Work shed is the only structure on the parcel.



Road opens to Eastman Road between two businesses.



Forested/shrub wetland comes up to the edge of the parcel.



Dumpster alongside work shed.



Another storage container along with broken down cars.

**Above Ground Review**

Known/approximate age of structure:

The parcel contains a wood framed work shed with a metal roof, a metal rectangular storage container, a dumpsters and has been used for broken down car disposal.

**No Potential to Cause Effect/No Concerns**

Concerns:

**Below Ground Review**

Recorded Archaeological site:  Yes  No

Nearest Recorded Archaeological Site Name & Number: 27-CA-0107 Redstone Brook Site

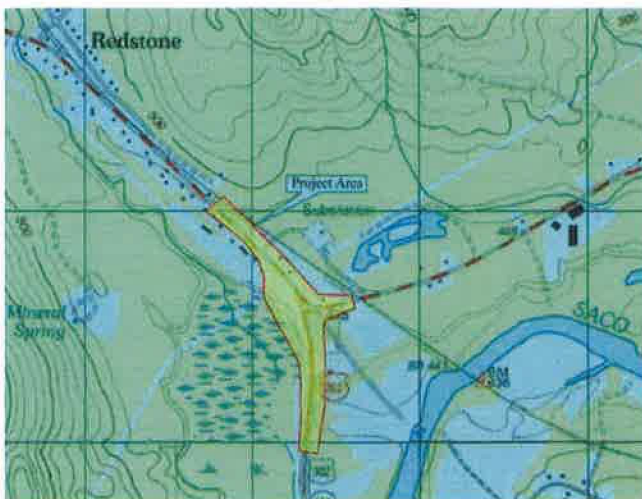
Pre-Contact  Post-Contact located on the east bank of Cold Brook west of RT 302

Distance from Project Area: 1,037 ft NW of the project area

**No Potential to Cause Effect/No Concerns**

Photographs of the proposed surplus parcel reveal a highly disturbed setting that is a broadly graded and leveled dirt expanse with a gravel parking lot. While the surrounding region is considered highly sensitive due to identification of Pre-contact and Post-Contact archaeological sites, as well as individually inventoried resources (i.e, CNW0443 Meeting House Hill Cemetery Marker located 962 ft SE of the project area), the parcel appears substantially disturbed.

In addition, archaeological surveys in the area have not identified resources in this location or in the directly adjacent area (Bunker, Gengras, Pinello & Potter 1995; Cofelice, Pendleton, Mascarenhas, Friese and Tumelaire 2021). The review for the Conway 42522 project included the area in very close proximity to the proposed surplus area and Cofelice et al (2021) noted evidence of previously disturbed soils, as well as intact/natural stratigraphy, but no evidence of Pre-Contact land use.



Concerns:

Reviewed by:

*Styris Charles*

7/27/2021

NHDOT Cultural Resources Staff

Date:



CD-57-S



\*0CD57S1518475\*

**REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)**

**STEP 1 - SELLER** Grantor / Assignor / Transferor (use new mailing address)

Entity Type - (Check One)  Individual  Joint  Partnership  Corporation  Trust  LLC  Original Return  Amended Return

Seller 1 - Last Name / Entity: State of New Hampshire, Department of Transportation  
 First Name:   
 FEIN / SSN:   
 Seller 2 - Last Name / Entity:   
 First Name:   
 FEIN / SSN:   
 Street No.: 7 Street Name: Hazen Drive Apt / Unit:   
 Phone Number:   
 City: Concord State: NH Zip Code + 4 (or Canadian Postal Code): 03301

**STEP 2 - PURCHASER** Grantee / Assignee / Transferee (use new mailing address)

Last Name / Entity: Small First Name: Russell  
 Last Name / Entity: First Name:

**STEP 3 - REAL ESTATE**

Municipality: Manchester County: Hillsborough  
 Street No.: 915 Street Name: Bodwell Road Apt / Unit:   
 Multi Town Sale?  Yes  No If Yes, list municipalities:

**STEP 4 - DEED**

Transfer Date: 11152021 Recording Date: Book No.: Page No.:  
 Deed Type (Check One)  Warranty  Quitclaim  Mortgage  Sheriff's  Tax  Foreclosure  
 Commissioner's  Fiduciary  Probate  In Lieu of Foreclosure

Small 45 Raymond Road  
 Manchester 11152021 0832 0013A



REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)

STEP 5 - TAX AMOUNT

a) Full price or consideration for the real estate	211000.00
b) Divide Line 5(a) by \$100	2110.00
c) Tax rate per \$100 at time of transfer	0.75
d) Subtotal of Seller's tax (Minimum of \$20 for all considerations \$4,000 or less, per RSA 78-B:1)	0
e) Total tax paid to County on behalf of Seller and Purchaser	1.583

Are you claiming tax exemption under RSA 78-B:2?

Yes  No

**DO NOT** file form CD-57-S for transfers specifically exempted from taxation under RSA 78-B:2, except transfers exempted by RSA 78-B:2, IX. Form CD-57-S must be filed for non-contractual transfers although exempted under RSA 78-b:2, IX.

STEP 6 - TAXPAYER'S SIGNATURE & INFORMATION (Seller's Signature is Required)

Under penalties of perjury, I declare that I have examined this return and to the best of my belief it is true, correct and complete.

Seller 1 Signature

MMDDYYYY



Seller 1 Printed Name

Seller 2 Signature

MMDDYYYY



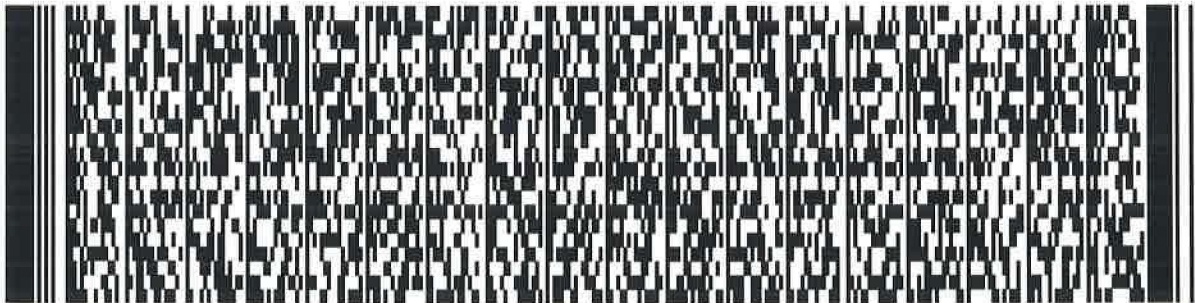
Seller 2 Printed Name

Witness Signature

MMDDYYYY



Witness Printed Name





REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)

STEP 7 - PREPARER'S SIGNATURE & INFORMATION (If prepared by someone other than the Seller)

**Power of Attorney (POA):** By checking this box and signing Step 6, you authorize the preparer listed on this return to act on your behalf for this return only, including entering the book and page numbers and filing this return electronically.

Under penalties of perjury, I declare that I have examined this return and to the best of my belief it is true, correct and complete. (If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has knowledge.)

Preparer's Signature (if other than taxpayer)

MMDDYYYY

11/15/2021

Preparer's Printed Name (required if POA box is checked)

Erin F. & Nicole Closing Team

Entity

Summit Title Services, LLC

Last Name

First Name

Closing Team

Erin F. & Nicole

Street No.

Street Name

Apt / Unit

Phone Number

120

Bedford Center Road

6036444747

City

State

Zip Code + 4 (or Canadian Postal Code)

Bedford

NH

03110







**REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)**

**STEP 1 - SELLER** Grantor / Assignor / Transferor (use new mailing address)

Entity Type - (Check One)  Individual  Joint  Partnership  Corporation  Trust  LLC  Original Return  Amended Return

Seller 1 - Last Name / Entity		First Name	FEIN / SSN
State of New Hampshire, Department of Transportation			
Seller 2 - Last Name / Entity		First Name	FEIN / SSN
Street No.	Street Name	Apt / Unit	Phone Number
7	Hazen Drive		
City	State	Zip Code + 4 (or Canadian Postal Code)	
Concord	NH	03301	

**STEP 2 - PURCHASER** Grantee / Assignee / Transferee (use new mailing address)

Last Name / Entity	First Name
Small	Russell
Last Name / Entity	First Name

**STEP 3 - REAL ESTATE**

Municipality	County	
Manchester	Hillsborough	
Street No.	Street Name	Apt / Unit
915	Bodwell Road	
Multi Town Sale?	If Yes, list municipalities:	
<input type="checkbox"/> Yes <input type="checkbox"/> No		

**STEP 4 - DEED**

Transfer Date	Recording Date	Book No.	Page No.
11152021			
Deed Type (Check One)	<input type="checkbox"/> Warranty <input type="checkbox"/> Quitclaim <input type="checkbox"/> Mortgage <input type="checkbox"/> Sheriff's <input type="checkbox"/> Tax <input type="checkbox"/> Foreclosure	<input type="checkbox"/> Commissioner's <input type="checkbox"/> Fiduciary <input type="checkbox"/> Probate <input type="checkbox"/> In Lieu of Foreclosure	

Manchester Small 11152021 45 Raymond Road 0832 0013A



**REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)**

**STEP 5 - TAX AMOUNT**

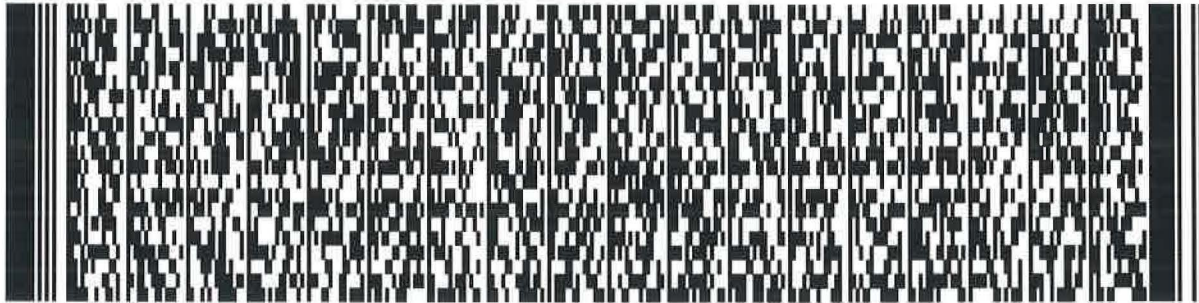
a) Full price or consideration for the real estate	211000.00
b) Divide Line 5(a) by \$100	2110.00
c) Tax rate per \$100 at time of transfer	0.75
d) Subtotal of Seller's tax (Minimum of \$20 for all considerations \$4,000 or less, per RSA 78-B:1)	0
e) Total tax paid to County on behalf of Seller and Purchaser	1583

Are you claiming tax exemption under RSA 78-B:2?  Yes  No **DO NOT** file form CD-57-S for transfers specifically exempted from taxation under RSA 78-B:2, except transfers exempted by RSA 78-B:2, IX. Form CD-57-S must be filed for non-contractual transfers although exempted under RSA 78-b:2, IX.

**STEP 6 - TAXPAYER'S SIGNATURE & INFORMATION (Seller's Signature is Required)**

Under penalties of perjury, I declare that I have examined this return and to the best of my belief it is true, correct and complete.

Seller 1 Signature	MMDDYYYY
<input type="text"/>	<input type="text"/>
Seller 1 Printed Name	
<input type="text" value="State of New Hampshire, Department of Transportation, Stephen G. LaBonte, Bureau Administrator"/>	
Seller 2 Signature	MMDDYYYY
<input type="text"/>	<input type="text"/>
Seller 2 Printed Name	
<input type="text"/>	
Witness Signature	MMDDYYYY
<input type="text"/>	<input type="text"/>
Witness Printed Name	
<input type="text"/>	





**REAL ESTATE TRANSFER TAX DECLARATION OF CONSIDERATION REAL ESTATE SELLER (GRANTOR)**

**STEP 7 - PREPARER'S SIGNATURE & INFORMATION (If prepared by someone other than the Seller)**

**Power of Attorney (POA):** By checking this box and signing Step 6, you authorize the preparer listed on this return to act on your behalf for this return only, including entering the book and page numbers and filing this return electronically.

Under penalties of perjury, I declare that I have examined this return and to the best of my belief it is true, correct and complete. (If prepared by a person other than the taxpayer, this declaration is based on all information of which the preparer has knowledge.)

Preparer's Signature (if other than taxpayer)

MMDDYYYY

11/15/2021

Preparer's Printed Name (required if POA box is checked)

Erin F. & Nicole Closing Team

Entity

Summit Title Services, LLC

Last Name

First Name

Closing Team

Erin F. & Nicole

Street No.

Street Name

Apt / Unit

Phone Number

120

Bedford Center Road

6036444747

City

State

Zip Code + 4 (or Canadian Postal Code)

Bedford

NH

03110





**Parcel #:** 5C retaining wall  
**Station:** 515+50 Lt.



**Parcel #:** 5C advertising sign and light post  
**Station:** 516+60 Lt.



**Parcel #:** 9 tree & post and rail fence  
**Station:** 544+50 Lt.



**Parcel #:** 17 concrete steps  
**Station:** 542+35 Rt.



**Parcel #:** 21 stone and mortar wall and planter  
**Station:** 536+90 Rt. & 536+40 Rt.



**Parcel #:** 22 five granite posts  
**Station:** 530+50 Rt.



**Parcel #: 22 chain link fence**  
**Station: 525+50 Rt.**



**Parcel #: 21 columns**  
**Station: 527+50 Rt**